



**Senate Committee on Health Care**  
**Wednesday, April 19, 2023 at 10:00 AM**  
**544 Legislative Office Building**

**AGENDA**

**Welcome and Opening Remarks, Senator Corbin , Chair**

**Introduction of Sergeant-at-Arms and Pages**

**Consideration of the following bills:**

<b>BILL NO.</b>	<b>SHORT TITLE</b>	<b>SPONSORS</b>
<a href="#"><u>SB 382</u></a>	Dental Practice Act Changes.	Senator Perry Senator Corbin Senator Johnson
<a href="#"><u>SB 389</u></a>	Raise the Age for Donating Blood.	Senator Hise Senator Mayfield
<a href="#"><u>SB 625</u></a>	Child Welfare, Safety and Permanency Reforms.	Senator Krawiec Senator Jarvis Senator Batch
<a href="#"><u>SB 722</u></a>	Child Care Flexibilities.	Senator Krawiec
<a href="#"><u>SB 321</u></a>	Medical Debt De-Weaponization Act. <a href="#"><u>For Discussion only</u></a>	Senator Krawiec Senator Ford Senator Burgin

**Other Business**

**Adjournment**